



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 12th day of June 2017, the Commissioners' Court, with the following members being present

|                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley     | - | Commissioner Pct #4 |

**Approved**  
Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law 1 Department #: 4100

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME                  | ACCOUNT NUMBER            | AMOUNT            |
|--------------------------------------|---------------------------|-------------------|
| <u>Indigent Court Reporters Rec.</u> | <u>0100-4100-55850-AJ</u> | <u>2,500.00</u>   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
|                                      |                           |                   |
| TOTAL TRANSFERRED FROM:              |                           | <u>\$2,500.00</u> |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME          | ACCOUNT NUMBER            | AMOUNT            |
|------------------------------|---------------------------|-------------------|
| <u>Investigation Expense</u> | <u>0100-4100-55840-AJ</u> | <u>2,500.00</u>   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
|                              |                           |                   |
| TOTAL TRANSFERRED TO:        |                           | <u>\$2,500.00</u> |

**EXPLANATION:**

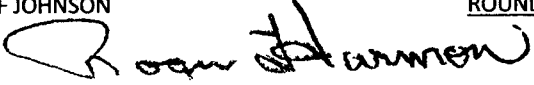
To cover budget shortfall

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 12th day of June 2017, the Commssioners' Court, with the following members being present

|                   |   |                     |
|-------------------|---|---------------------|
| Roger Harmon      | - | County Judge        |
| Rick Bailey       | - | Commissioner Pct #1 |
| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
| Larry Woolley     | - | Commissioner Pct #4 |

**Approved**  
Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME            | ACCOUNT NUMBER            | AMOUNT                   |
|--------------------------------|---------------------------|--------------------------|
| <u>Operating Reserve</u>       | <u>0100-5100-53970-GG</u> | <u>3,900.00</u>          |
| _____                          | _____                     | _____                    |
| _____                          | _____                     | _____                    |
| _____                          | _____                     | _____                    |
| _____                          | _____                     | _____                    |
| _____                          | _____                     | _____                    |
| _____                          | _____                     | _____                    |
| <b>TOTAL TRANSFERRED FROM:</b> |                           | <b><u>\$3,900.00</u></b> |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME          | ACCOUNT NUMBER            | AMOUNT                   |
|------------------------------|---------------------------|--------------------------|
| <u>Equipment Non-Capital</u> | <u>0750-5600-56510-LE</u> | <u>3,900.00</u>          |
| _____                        | _____                     | _____                    |
| _____                        | _____                     | _____                    |
| _____                        | _____                     | _____                    |
| _____                        | _____                     | _____                    |
| _____                        | _____                     | _____                    |
| _____                        | _____                     | _____                    |
| <b>TOTAL TRANSFERRED TO:</b> |                           | <b><u>\$3,900.00</u></b> |

**EXPLANATION:**

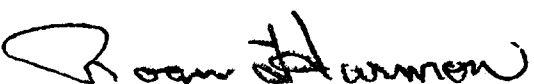
Funds needed to purchase two used vehicles from Juvenile Services

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 12th day of June 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Precinct 1 Department #: 5500

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME     | ACCOUNT NUMBER     | AMOUNT   |
|-------------------------|--------------------|----------|
| Office Supplies         | 0100-5500-53110-LE | 317.00   |
|                         |                    |          |
|                         |                    |          |
|                         |                    |          |
|                         |                    |          |
|                         |                    |          |
|                         |                    |          |
|                         |                    |          |
| TOTAL TRANSFERRED FROM: |                    | \$317.00 |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME   | ACCOUNT NUMBER     | AMOUNT   |
|-----------------------|--------------------|----------|
| Fees & Services       | 0100-5500-54000-LE | 317.00   |
|                       |                    |          |
|                       |                    |          |
|                       |                    |          |
|                       |                    |          |
|                       |                    |          |
|                       |                    |          |
|                       |                    |          |
| TOTAL TRANSFERRED TO: |                    | \$317.00 |

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: \_\_\_\_\_

*Roger Harmon*  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 12th day of June 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME     | ACCOUNT NUMBER     | AMOUNT     |
|-------------------------|--------------------|------------|
| Small Tools & Supplies  | 0100-5600-53300-LE | 6,000.00   |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
| TOTAL TRANSFERRED FROM: |                    | \$6,000.00 |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME   | ACCOUNT NUMBER     | AMOUNT     |
|-----------------------|--------------------|------------|
| Fees & Services       | 0100-5600-54000-LE | 6,000.00   |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
| TOTAL TRANSFERRED TO: |                    | \$6,000.00 |

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

On this the 12th day of June 2017, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

**Commissioners Court**

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 4350

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME     | ACCOUNT NUMBER     | AMOUNT     |
|-------------------------|--------------------|------------|
| Fees & Services         | 0100-4350-54000-AJ | 3,000.00   |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
| TOTAL TRANSFERRED FROM: |                    | \$3,000.00 |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME    | ACCOUNT NUMBER     | AMOUNT     |
|------------------------|--------------------|------------|
| Law Books Publications | 0100-4350-53120-AJ | 3,000.00   |
|                        |                    |            |
|                        |                    |            |
|                        |                    |            |
|                        |                    |            |
|                        |                    |            |
|                        |                    |            |
| TOTAL TRANSFERRED TO:  |                    | \$3,000.00 |

**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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|                   |   |                     |
|-------------------|---|---------------------|
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| Kenny Howell      | - | Commissioner Pct #2 |
| Jerry D. Stringer | - | Commissioner Pct #3 |
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Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: JP 1 Department #: 4550

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME            | ACCOUNT NUMBER            | AMOUNT          |
|--------------------------------|---------------------------|-----------------|
| <u>Drug Testing</u>            | <u>0100-4550-54920-AJ</u> | <u>336.00</u>   |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
|                                |                           |                 |
| <b>TOTAL TRANSFERRED FROM:</b> |                           | <u>\$336.00</u> |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME           | ACCOUNT NUMBER            | AMOUNT          |
|-------------------------------|---------------------------|-----------------|
| <u>Dues &amp; Conferences</u> | <u>0100-4550-54100-AJ</u> | <u>336.00</u>   |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
|                               |                           |                 |
| <b>TOTAL TRANSFERRED TO:</b>  |                           | <u>\$336.00</u> |

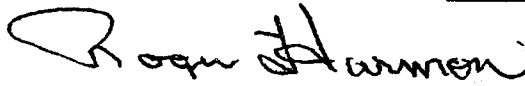
**EXPLANATION:**

To cover budget shortage

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2017

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**Approved**  
Commissioners Court

JUN 12 2017

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 26, 2016 the Court heard and approved the budget for the year 2017 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Admin/Patrol Department #: 5600

**TRANSFER FROM:**

| ACCOUNT NUMBER NAME     | ACCOUNT NUMBER     | AMOUNT     |
|-------------------------|--------------------|------------|
| Ammunition              | 0100-5600-53450-LE | 1,000.00   |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
|                         |                    |            |
| TOTAL TRANSFERRED FROM: |                    | \$1,000.00 |

**TRANSFER TO:**

| ACCOUNT NUMBER NAME   | ACCOUNT NUMBER     | AMOUNT     |
|-----------------------|--------------------|------------|
| Uniforms              | 0100-5600-53330-LE | 1,000.00   |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
|                       |                    |            |
| TOTAL TRANSFERRED TO: |                    | \$1,000.00 |

**EXPLANATION:**

Needed funds to provide two uniforms at time of employment for new hires. Approved in CC 5-22-17

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_









# ORIGINAL Training / Seminar Approval Form

Department Name: County Attorney's Office

Seminar Name: Advanced Family Law

Purpose: Required Continued Legal Education

Place: San Antonio, TX

Date: August 6-10, 2017

Who Will Be Attending:  
David Barkley  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 595.00 - each                      Date registration is due no later than July 24, 2017

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *B. Mc...*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
**Commissioners Court**  
JUN 12 2017

**ORIGINAL**

MAY 23 '17 PM 4:10

**Training / Seminar Approval Form**

Department Name: County Attorney's Office

Seminar Name: Advanced Criminal Law

Purpose: Required Continued Legal Education

Place: Houston, TX

Date: July 17-20, 2017

Who Will Be Attending:  
Stuart Madison Michelle Lowery

Colby Rideout

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 595.00 - each      Date registration is due no later than July 3, 2017

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Brian*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: JUN 12 2017      DATE: \_\_\_\_\_

**ORIGINAL Training / Seminar Approval Form**

Department Name: JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: 2017 IMPAIRED DRIVING SYMPOSIUM

Purpose: CONTINUING EDUCATION

Place: 575 HYATT LOST PINES ROAD, LOST PINES, TEXAS 78612

Date: JULY 24-25, 2017

Who Will Be Attending:  
JUDGE PAT JACOBS

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ NO FEE

Date registration is due \_\_\_\_\_

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: \_\_\_\_\_

JUN 12 2017



# ORIGINAL Training / Seminar Approval Form

Department Name: Constable Precinct One

Seminar Name: TCOLE Court Security Specialist Certification Training

Purpose: Courtroom Security Training

Place: Mansfield, TX.

Date: June 12-16, 2017

Who Will Be Attending:  
Jeff Runnels

**This Training/ Seminar is necessary for the following reasons:**

- |                               |  |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance      | Required certification                           |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 399.00      Date registration is due ASAP  
*\* Pay from LCC # 0410-4550-54100 - AD*  
Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Matt Wylie *Matt Wylie*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE Commissioners Court DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: JUN 12 2017

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: District Clerk

Seminar Name: 122<sup>nd</sup> Annual CDCAT Conference

Purpose: Continuing Legal Education, Job Training

Place: South Padre Island

Date: June 26-29th

Who Will Be Attending:  
Chris Taylor Dorothy Poe

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training
- Improve work performance                                       Required certification

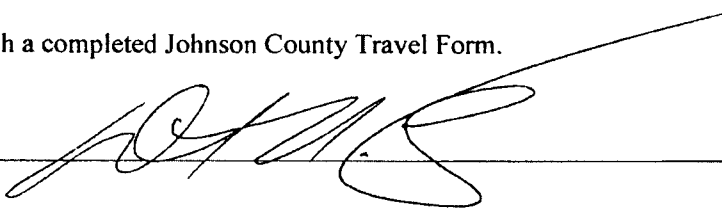
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 500                      Date registration is due 6/25/2017

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

**Commissioners Court**

APPROVED BY COMMISSIONER'S COURT: JUN 12 2017                      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

Department Name: Extension/251

Seminar Name: Texas 4-H Roundup

Purpose: Job Training

Place: College Station, TX

Date: 6/05/17-6/08/17

Who Will Be Attending:  
Kristen Clark Justin Hale

Labeth Carter

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training
- Improve work performance                                      Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0                                      Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Kristen Clark

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_  
*Commissioners Court*  
*JUN 12 2017*

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Extension/251

**Seminar Name:** District 8 Horse Show

**Purpose:** Job Training

**Place:** Belton, TX

**Date:** 6/19/17 - 6/20/17

**Who Will Be Attending:**  
Kristen Clark, CEA-4H Justin Hale, CEA-Agriculture & NR

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education                       Job training
- Improve work performance                                      Required certification

**Attach Registration Form and Complete the following information:**

- Amount of registration \$ 0                                      Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Kristen Clark

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      Commissioners Court                      DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_                      JUN 12 2017                      DATE: \_\_\_\_\_

**ORIGINAL**

**Training / Seminar Approval Form**

**Department Name:** Extension/251

**Seminar Name:** District 8 4-H SURGE

**Purpose:** Job Training

**Place:** Brownwood, TX

**Date:** June 21 - June 23, 2017

**Who Will Be Attending:**  
Justin Hale, CEA-Agriculture                      Kristen Clark, CEA 4-H

**This Training/ Seminar is necessary for the following reasons:**

- |                               |  |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance      | Required certification                           |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 300.00 Req. #R17-3016                      Date registration is due 6/12/17  
Return check to department head  
Request Treasurer to mail check with registration  
If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** Kristen Clark

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE                      DATE: \_\_\_\_\_

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: JUN 12 2017                      DATE: \_\_\_\_\_